

**PAINTED PRAIRIE METROPOLITAN DISTRICT NOS. 1-3
AND
PAINTED PRAIRIE PUBLIC IMPROVEMENT AUTHORITY**

JOINT ANNUAL MEETING

Pursuant to §32-1-903(6), C.R.S.

High Point Academy, Cafeteria, 6750 N Dunkirk St, Aurora, CO 80019

Monday, September 25, 2023, at 6:30 p.m.

<http://paintedprairiemetrodistrict.com/>

Christopher Fellows, President	Term to May 2025
Tim O'Connor, Secretary	Term to May 2027
Dustin Anderson, Treasurer	Term to May 2027
Douglas Hatfield, Assistant Secretary	Term to May 2025
Vacant	Term to May 2025

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order.
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts and Authority.
3. Presentation Regarding Outstanding Bonds of the Districts and Authority.
4. Review of Unaudited Financial Statements of the Districts and Authority.
5. Open Floor for Questions – Members of the public may ask questions about the Districts and/or Authority. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn.